

SECTION 00400  
BID PROPOSAL  
(FORM A)

To: Otay Water District  
2554 Sweetwater Springs Boulevard  
Spring Valley, California 91978-2004

Project Title: 870-1 RESERVOIR ACCESS ROAD PAVING (CIP P2515)

Bidder: RAP Engineering, Inc.  
Address: 420 Olive Avenue, Vista, CA 92083  
Date: 08/19/14

Bidder's contract person for additional information on this Proposal:

Name: Robert Perez Telephone: (760) 233-2980

Contractor's license number and class: A880956 Expiration date: 06/30/2015

BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter called the "Bidder," declares that the only persons or parties interested in this proposal are those named herein, that this proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the District, and that the proposal is made without any connection or collusion with any person submitting another proposal on this contract.

The Bidder further declares that the contract documents for the construction of the project were carefully reviewed, including materials and equipment, conditions of work involved, and including the fact that the description of the quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the contract documents, and that this proposal is made according to the provisions and under the terms of the contract documents, which documents are hereby made a part of this proposal.

Submission of this proposal shall be conclusive evidence that the Bidder has investigated the availability of all equipment and materials required for the work specified and is satisfied that deliveries of equipment and materials can be scheduled so as to complete the work in all respects within the completion times specified herein.

The Bidder understands and agrees that if a contract is awarded, the employees of Bidder and Bidder's subcontractors shall be paid wages which are no less than the prevailing wage rates as determined by the California Department of Industrial Relations pursuant to the California Labor Code. The Bidder who is awarded the contract shall post at the job site a copy of the prevailing rates of per diem wages as determined by the California Department of Industrial Relations at the job site.

The Bidder understands that the District reserves the right to reject any and all bids and to waive any information in the bidding.

#### CONTRACT EXECUTION AND BONDS

After receiving the Notice of Award (NOA), the Bidder shall comply with the terms set forth in Section 00100, Article 23. The Bidder will, to the extent of this proposal, furnish all machinery, tools, apparatus, other means of construction, and do the work and furnish all the materials necessary to complete all work as specified or indicated in the contract documents.

If awarded a contract by the District's Board of Directors, the Bidder shall sign the contract in the blank space(s) provided therefore. If the Bidder is a sole proprietor, the true name of the fictitious business shall be set forth above, if operating under a fictitious name, together with the signature of the sole proprietor. If the Bidder is a partnership, the true name of the partnership shall be set forth above, together with the signature of the general partner authorized to sign contracts on behalf of the partnership. If the bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signature of the president and secretary of the corporation. If the Bidder is another entity, the true name of the entity shall be set forth above, together with the signature of two senior officials authorized to sign contracts on behalf of the entity.

#### CONTRACT COMPLETION TIME

The Bidder further agrees to begin work and to complete the construction, in all respects, for which the proposal is accepted within **ninety days (90)** calendar days from the date stated in the Notice to Proceed.

#### LIQUIDATED DAMAGES

Failure of the Contractor to complete the work within the time allowed will result in damages being sustained by the District. Such damages are, and will continue to be, impracticable and extremely difficult to determine. For each consecutive calendar day that the contractor fails to substantially complete all work in excess of the time period specified for the completion of the work, as may be adjusted in accordance with these contract documents, the contractor shall pay the District, or have withheld from monies due it, liquidated damages in the sum of **ONE THOUSAND DOLLARS (\$1,000)** per calendar day.

By execution of the contract, the Contractor and District agree that these liquidated damages and amounts are not unreasonable under the circumstances that exist at that time the invitations for bid were requested and at the time the contract was entered into and that the amount specified above per calendar day is the minimum value of the costs of actual damage caused by the failure of the contractor to complete the work within the allotted time. The liquidated damages shall not be construed as a penalty, and may be deducted from payments due the contractor if such delay occurs.

#### ADDENDA

The Bidder hereby acknowledges that he has received Addenda numbers   1  ,       ,       ,       ,       , to these contract documents by inserting the number of each Addendum in the spaces provided above.

## SALES AND USE TAXES

The bidder agrees that all sales and use taxes are included in the stated bid prices for the work, unless provision is made herein for the Bidder to separately itemize the estimated amount of sales tax.

## BID LIST REQUIREMENTS AND UNDERSTANDING

Bids are to be submitted for the entire work. All bid items must be filled out, and extension carried out as appropriate. **A blank space will be considered non responsive, if zero is intended then a "0" must be entered for both unit price and amount.** In case of discrepancy between the unit and lump sum prices and in the total amounts set forth in extension, the unit and lump sum price shall prevail. For purposes of comparison, the total bid amount of the bid will be the total of the base bid plus additive bid item(s). In the event the total bid amount does not agree with the sum of the total amounts for each item, the unit and lump sum price bid for each item along with its corrected/uncorrected total amount extension, shall govern. The total bid amount will be corrected accordingly, and the contractor shall be bound by said correction. The Bidder further agrees to accept as full payment for the work specified herein, the amounts computed below based on the following lump sum and unit price amounts, it being expressly understood that the unit prices are independent of the exact quantities involved. The Bidder agrees that the lump sum amounts and unit price amounts represent a true measure of the labor, material, and equipment required to perform the work, including all allowances for overhead and profit. If so requested by the District, the Contractor shall substantiate any price or prices with additional detailed price breakdown.

During or after the award of the contract, the District reserves the right to increase or diminish the amount of any item of work or item(s) as may be deemed necessary. The unit prices shall remain unchanged for the duration of this contract even if the unit quantities are decreased by any amount or increased up to 150%. The District also reserves the right to delete any bid item(s) in its entirety.

Quantities for lump sum items are shown as "LS" under the unit column and shown as one (1), however all required work for that item is inclusive. For example, a lump sum item, for potholing may involve several potholes in order to perform the required work, and the unit price of that lump sum item shall remain unchanged for the duration of this contract.

If Bidder uses add/deduct items, the Bidder will be required to identify the specific item(s) being changed and amount(s) for each in order to be considered a responsive bidder.

THE UNDERSIGNED DELCARES UNDER PENALTY OF PURJURY under the laws of the State of California that the representations made in this Bid are true and correct.

The Bidder is a (circle one):

Principal Corporation Partnership\* LLC Proprietorship

Named: RAP Engineering, Inc.

Address: 420 Olive Avenue, Vista, CA 92083

Name: Robert Perez

Title: President

Contractor's License No.: A880956

Class of License: A

Expiration Date: 06/30/2015

Treasury I.D.: 26-4678417

Corporate Seal: \_\_\_\_\_

\*If the Bidder is a partnership, all partners must sign on a separate piece of paper, which must be attached to the Bid.

**870-1 RESERVOIR ACCESS ROAD PAVING (CIP P2515)**

**BID LIST**

Bid items are described in the Specifications, Section 01010 – Summary of Work, and the contract documents.

ITEM NO.	DESCRIPTION	QTY	UNIT	UNIT PRICE	AMOUNT
1	Mobilization / Demobilization	1	LS	14,043.02	\$ 14,043.02
2	Surveying and Construction Fence	1	LS	24,396.31	\$ 24,396.31
3	Stormwater Management	1	LS	17,931.43	\$ 17,931.43
4	Traffic Control	1	LS	2,146.89	\$ <del>2,146.89</del> RP
5	Miscellaneous Concrete Work	5	CY	1,486.13	\$ 7,430.65
6	Access Gates	1	LS	4,977.22	\$ 4,977.22
7	Site Preparation, Excess Material Excavation, Removal and Disposal	1	LS	43,140.5 <del>82,253.94</del>	\$ 43,140.5 <del>82,253.94</del>
8	Imported Aggregate Base	656	CY	36.06	\$ 23,655.36
9	Asphalt Concrete Pavement	3,200	SY	18.59	\$ 59,488.00
10	Berm Outlet with Energy Dissipater	2	EA	1,626.87	\$ 3,253.74
11	Slurry Seal Existing AC Pavement	450	SY	11.34	\$ 5,103.00

**UNIT PRICE AND ALLOWANCE ITEMS NOT INCLUDED IN THE CONTRACT DOCUMENTS BUT INCLUDED IN THE CONTRACT SCOPE FOR THE 870-1 RESERVOIR ACCESS ROAD PAVING.**

Note: Quantities are an estimate for the purposes of comparing Bids only. Payment of these items will be based on actual quantities furnished, installed, disposed or constructed in accordance with the Contract Documents

12	Unknown or Unidentified Excavation, Removal and Disposal of Unsuitable Soils (Unit Price Item)	60	CY	<del>57.09</del> 29.94	<del>3,425.40</del> \$ <del>37</del> 1,796.40 RP
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**SUBTOTAL ITEMS NOS. 1 THROUGH 12:**

207,362.02  
\$ ~~248,109.96~~ RP

ADDITIONS OR DEDUCTIONS *	CHANGE (+) or (-)	ADJUSTED BID ITEM AMOUNT
Addition (+) or Deduction (-) to Bid Item _____	\$	\$ NONE
Addition (+) or Deduction (-) to Bid Item _____	\$	\$ NONE
Addition (+) or Deduction (-) to Bid Item _____	\$	\$ NONE

**\* Note Regarding Use of Addition (+) or Deduction (-) Items Above:**  
 Provision is made for the Bidder to include an addition or deduction in the Bid, if so desired, to reflect any last minute adjustments in prices. The addition or deduction, if made, will be applied to the Bid Items listed. It is the Bidders responsibility to identify any ADDITIONS OR DELETETIONS with a (+) or (-), accordingly.

Should the bidder elect not adjust his bid, the bidder shall enter the words "NONE" for each of the Addition/Deduction blocks above.

TOTAL ITEMS NOS. 1 THROUGH 12: 207,362.02  
 \$ ~~248,104.96~~ RP

TOTAL ITEMS NOS. 1 THROUGH 12 IN WORDS IS: ~~TWO HUNDRED FORTY~~ <sup>SEVEN</sup> RP  
~~SIXTY-TWO~~  
 RP ~~EIGHT THOUSAND ONE HUNDRED FOUR DOLLARS AND~~  
~~NINETY-SIX CENTS~~

*Bid evaluations shall be based upon bid items 1 through 12. District reserves the right to implement any alternative bid items.*

TWO HUNDRED SEVEN THOUSAND THREE HUNDRED  
 SIXTY-TWO DOLLARS AND TWO CENTS

LISTING OF MANUFACTURERS

The bidder intends to furnish materials listed below by the following manufacturers. Bidder shall list one manufacturer only for each item. In case of discrepancies in listing materials or manufacturers, the District reserves the right to obtain clarification from the bidder within forty-eight (48) hours after the Bid opening. No substitution of manufacturers will be allowed unless approved by the District. Award of a contract under this bid will not imply approval by the District of a manufacturer or vendor listed by the Bidder.

	<u>ITEM OF EQUIPMENT</u>	<u>MANUFACTURER / VENDOR</u>
1.	<sup>RP</sup> <del>Not Applicable</del> <u>AGG. BASE</u>	<u>VULCAN</u>
2.	<u>ASPHALT</u>	<u>VULCAN</u>
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____

SURETY

If the Bidder is awarded a construction contract pursuant to this proposal, the surety who provides the Performance Bond and the Labor and Materials Bond will be

Western surety company whose address is  
333 South Wabash Ave. Chicago, IL 60604  
Street City State Zip

BIDDER

The name of the Bidder submitting this proposal is RAP Engineering, Inc.  
doing business at 420 Olive Ave., Vista CA 92083  
Street City State Zip

which is the address to which all communications concerned with this proposal and with the contract shall be sent. The names of the principal officers of the corporation submitting this proposal, or of the partnership, or of the entity, or of all persons interested in this proposal as principals are as follows:

Robert Perez  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Bidder swears under penalty of perjury that all information provided by the Bidder is true and correct.

IF A SOLE PROPRIETOR OR PARTNERSHIP, SIGN HERE:

IN WITNESS hereto the undersigned has set his (its) hand this

\_\_\_\_\_ day of \_\_\_\_\_ 2014.

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

IF CORPORATION, SIGN HERE:

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed and its seal affixed by its duly authorized officers this 19 day of August 2014.

(SEAL)

RAP Engineering, Inc.  
Name of Corporation

By Robert Perez 

ROBERT PEREZ  
President

By 

ROBERT PEREZ  
Secretary

IF OTHER ENTITY, SIGN HERE:

IN WITNESS hereto the undersigned has set his (its) hand  
This \_\_\_\_\_ day of \_\_\_\_\_ 2014.

\_\_\_\_\_  
Name of Entity

By \_\_\_\_\_

\_\_\_\_\_  
Title

By \_\_\_\_\_

\_\_\_\_\_  
Title

Attest 

\*\*\*\*\*

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THE CONDITION OF THIS BOND IS SUCH THAT:

Whereas the Principal is herewith submitting his or its bid proposal for Contractor Services, said bid proposal, by reference thereto, being hereby made a part hereof.

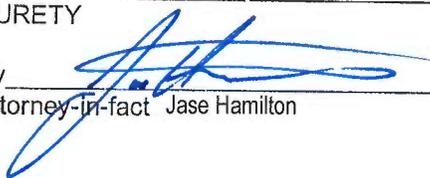
Now, therefore, if the bid proposal submitted by the Principal is accepted, and the contract awarded to the Principal, and if the Principal shall execute the proposed contract and shall furnish such Performance Bond and Labor and Materials Bond as required by the contract documents, insurance certificates and policies, certification of worker's compensation insurance and other required documents within the time fixed by the contract documents, then this obligation shall be void. If the Principal shall fail to execute the proposed contract, furnish the required bonds and other required documents within the time specified in the contract documents, the Surety hereby agrees to pay to the Oblige the penal sum as liquidated damages.

Signed and sealed this 12th day of August, 2014.

RAP Engineering, Inc.  
PRINCIPAL

By  \_\_\_\_\_

Western Surety Company  
SURETY

By  \_\_\_\_\_  
Attorney-in-fact Jase Hamilton

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Jeffrey W Cavignac, James P Schabaram II, Gerrit E Brouwer, Jase Hamilton, Individually**

of San Diego, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 19th day of June, 2013.



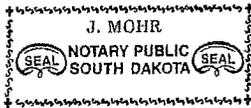
WESTERN SURETY COMPANY

Paul T. Bruflat  
Paul T. Bruflat, Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 19th day of June, 2013, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
June 23, 2015



J. Mohr  
J. Mohr, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this AUG 12 2014 day of \_\_\_\_\_, \_\_\_\_\_.



WESTERN SURETY COMPANY

L. Nelson  
L. Nelson, Assistant Secretary

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of San Diego }

On AUG 12 2014 before me, T.N. Luu, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

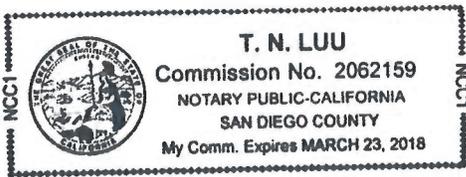
personally appeared Jase Hamilton  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public



Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

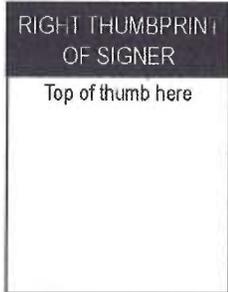
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Jase Hamilton

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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SECTION 00420  
NONCOLLUSION AFFIDAVIT  
(FORM C)

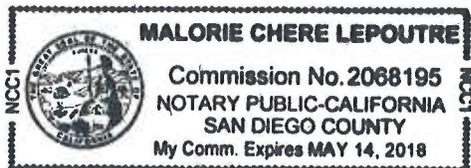
(TO BE EXECUTED BY BIDDER  
AND SUBMITTED WITH BID)

State of California )  
County of San Diego ) ss.

Robert Perez, being first duly sworn, deposes and says  
that he or she is President of RAP Engineering, Inc.  
Title Entity Name

the party making the foregoing bid. The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.



Bidder: RAP Engineering, Inc.  
By: Robert Perez  
Title: President  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

Subscribed and sworn to before me,  
Malorie Lepoutre, Malorie Lepoutre  
on this 19 day of August, 2014.  
Notary



# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of San Diego

On August 19<sup>th</sup>, 2014 before me, P. U. Parikh - Notary Public,  
(Here insert name and title of the officer)

personally appeared Robert Andy Perez Jr.

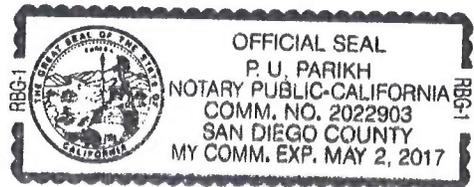
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
 Signature of Notary Public

(Notary Seal)



## ADDITIONAL OPTIONAL INFORMATION

**DESCRIPTION OF THE ATTACHED DOCUMENT**

Contractors License Affidavit  
(Title or description of attached document)

\_\_\_\_\_  
(Title or description of attached document continued)

Number of Pages 1 Document Date 8/19/14

\_\_\_\_\_  
(Additional information)

**CAPACITY CLAIMED BY THE SIGNER**

Individual (s)  
 Corporate Officer  
 \_\_\_\_\_  
(Title)

Partner(s)  
 Attorney-in-Fact  
 Trustee(s)  
 Other \_\_\_\_\_

**INSTRUCTIONS FOR COMPLETING THIS FORM**

*Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are ) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

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**SECTION 00400  
LIST OF SUBCONTRACTORS  
(FORM E)**

The Bidder shall identify all proposed subcontractors and subconsultants who will be performing work that has a value in excess of one-half (0.5) of one (1) percent of the total amount of this proposal. The Bidder certifies that the following subcontracting firms or businesses will be awarded subcontracts for the indicated portions of the work in the event that the Bidder is awarded the contract.

The Bidder shall identify the type of work the subcontractor shall perform; include the specific bid item(s) that the subcontractor(s) will perform work on; and state the percent (%) of the bid item that the subcontractor will perform.

TYPE OF WORK:

SURVEY

2 (PORTION) 3.9%  
 Bid Item Percent  
LAND SURVEY CONSULTANTS, INC.  
 Name  
318 STATE PLACE ESCONDIDO  
 Street City  
 License No. /Type LS 5653 LS

\*\*\*\*\*

TYPE OF WORK:

SWPPP MNGMNT

3 (PARTIAL) 5.9%  
 Bid Item Percent  
MARINA LANDSCAPE  
 Name  
1900 S. LEWIS ST. ANAHEIM  
 Street City  
 License No. /Type 492862 A, B, C-27

\*\*\*\*\*

TYPE OF WORK:

RESUME ACCESS GATES

6 1.9%  
 Bid Item Percent  
AMERICAN FENCE CO.  
 Name  
1075 GRAND AVB. SAN MARCOS, CA  
 Street City  
 License No. /Type 682667 C13, C23, D28, D64

TYPE OF WORK:

AC DIKE

9 (PORTION)

2.3%

Bid Item

Percent

A.C. DIKE CO

Name

2788 VENTURE DR

LINCOLN

Street

City

License No. /Type 407417

A

\*\*\*\*\*

TYPE OF WORK:

SLURRY SEAL

11 (PORTION)

2%

Bid Item

Percent

G. SCOTT ASPHALT, INC.

Name

358 TROUSDALE DR.

CHULA VISTA

Street

City

License No. /Type 751836

C12

\*\*\*\*\*

TYPE OF WORK:

SITE PREP (PORTION)

7 (PORTION)

12.9%

Bid Item

Percent

SC SERVICES, INC.

Name

PO Box 712994

SANTEE, CA 92072

Street

City

License No. /Type 908625

A, C-27

BIDDER: RAP ENGINEERING, INC.

Signature:

Date: 8/19/14

**SECTION 00450  
LIST OF REFERENCES  
(FORM F)**

A minimum of five (5) project references are required for the Contractor and a minimum of three (3) project references are required for the Project Manager to be assigned to the subject work. The referenced projects must have been completed within the past five (5) years and be similar in scope including type, size, duration, value, etc. to the aforementioned project. Bidder's failure to provide current reference contact information could impact District's ability to check references. Lack of valid references could delay award of a contract to Bidder and jeopardize award.

**\*SEE ATTACHED LIST\***  
CONTRACTOR

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

\*\*\*\*\*

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

\*\*\*\*\*

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

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Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

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Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

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Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

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Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

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LIC# A880956

CALTRANS MBE/DBE #40569

SLBE/ELBE #12RE0755

**Notable Completed projects:**

1. Job description UCSD Pavement Rehab- 2012  
Location San Diego, CA Completion date 03/2013 Bonded? Yes  No   
Contract price \$1,145,880 General Contractor RAP Engineering, Inc.  
Owner UCSD Contact Steve Wilson Phone 858-822-2805
2. Job description GUHSD District Office  
Location El Cajon. CA Completion date 12/2013 Bonded? Yes  No   
Contract price \$174,555 General Contractor Team C Construction  
Owner GUHSD Contact Alan Sehlhorst (GC contact) Phone 619-579-6572
3. Job description Torrey Reserve Ph III & IV  
Location San Diego, CA Completion date 12/2013 Bonded? Yes  No   
Contract price \$202,532 General Contractor Whiting Turner Company  
Owner Torrey Reserve Contact Thomas Jakobowski (GC contact) Phone 858-792-0600
4. Job description New Classroom Bldg & Site at Knox Middle School  
Location San Diego Completion date 06/2014 Bonded? Yes  No   
Contract price \$ 418,222 General Contractor Suffolk-Roel  
Owner SDUSD Contact Jason Albrecht (GC contact) Phone 619-778-8408
5. Job description Rocking Horse Drive  
Location Chula Vista, CA Completion date 01/2013 Bonded? Yes  No   
Contract price \$29,150 General Contractor RAP  
Owner Otay Water District Contact Rick Acuna Phone 619-670-2222
6. Job description Water Group 941  
Location San Diego, CA Completion date 03/2014 Bonded? Yes  No   
Contract price \$87,099 General Contractor SC Valley Engineering, Inc.  
Owner City of San Diego Contact Scott Miller (GC contact) Phone 619-444-2366

\* SEE ATTACHED LIST \*

PROJECT MANAGER

Project Manager: ROBERT PEREZ

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

\*\*\*\*\*

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

\*\*\*\*\*

Project Title: \_\_\_\_\_ Year Completed: \_\_\_\_\_

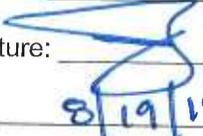
Type of Project \_\_\_\_\_ Contract Amount: \$ \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Tel: \_\_\_\_\_

BIDDER: RAP ENGINEERING, INC.

Signature:  PRESIDENT

Date: 8/19/14



LIC# A880956  
CALTRANS MBE/DBE #40569  
SLBE/ELBE #12RE0755

**Notable Completed projects:**

1. **Job description** UCSD Pavement Rehab- 2012  
**Location** San Diego, CA **Completion date** 03/2013 **Bonded?** Yes  No   
**Contract price** \$1,145,880 **General Contractor** RAP Engineering, Inc.  
**Owner** UCSD **Contact** Steve Wilson **Phone** 858-822-2805
2. **Job description** GUHSD District Office  
**Location** El Cajon, CA **Completion date** 12/2013 **Bonded?** Yes  No   
**Contract price** \$174,555 **General Contractor** Team C Construction  
**Owner** GUHSD **Contact** Alan Sehlhorst (GC contact) **Phone** 619-579-6572
3. **Job description** Torrey Reserve Ph III & IV  
**Location** San Diego, CA **Completion date** 12/2013 **Bonded?** Yes  No   
**Contract price** \$202,532 **General Contractor** Whiting Turner Company  
**Owner** Torrey Reserve **Contact** Thomas Jakobowski (GC contact) **Phone** 858-792-0600
4. **Job description** New Classroom Bldg & Site at Knox Middle School  
**Location** San Diego **Completion date** 06/2014 **Bonded?** Yes  No   
**Contract price** \$ 418,222 **General Contractor** Suffolk-Roel  
**Owner** SDUSD **Contact** Jason Albrecht (GC contact) **Phone** 619-778-8408
5. **Job description** Rocking Horse Drive  
**Location** Chula Vista, CA **Completion date** 01/2013 **Bonded?** Yes  No   
**Contract price** \$29,150 **General Contractor** RAP  
**Owner** Otay Water District **Contact** Rick Acuna **Phone** 619-670-2222
6. **Job description** Water Group 941  
**Location** San Diego, CA **Completion date** 03/2014 **Bonded?** Yes  No   
**Contract price** \$87,099 **General Contractor** SC Valley Engineering, Inc.  
**Owner** City of San Diego **Contact** Scott Miller (GC contact) **Phone** 619-444-2366

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SECTION 00460  
COMPANY BACKGROUND QUESTIONNAIRE  
(FORM G)

Company Name: RAP ENGINEERING, INC.  
 Person Completing Form (Print): ROBERT PEREZ  
 Signature: [Signature] Date: 8/19/14  
 Title: PRESIDENT Phone Number: 766-233-2990

**IMPORTANT: Falsifying information or failure to provide known information could jeopardize or delay award of a contract.**

1. COMPANY HISTORY

	Yes	No
1. Have there been any previous changes to the company name or changes in ownership that have occurred within the past ten (10) years?		✓
2. Has any owner or officer of the company operated as a contractor under any other name or license number in the last ten (10) years?	✓	
3. Have there been any previous changes to the company's license number(s) in the past ten (10) years?		✓
4. Is your company a subsidiary, parent, holding company or affiliate of another construction company?		✓

If 'Yes' to any of the above provide details for each on the lines below including, but not limited to, previous company name and/or number, date of name change, date of change in ownership.

ROBERT PEREZ WAS RMO OF J.D. PAVING, INC  
(# A652554) FROM 2010-2013 AFTER  
OWNER OF THAT COMPANY PASSED AWAY.

**2. COMPANY FINANCIAL RECORD**

	Yes	No
1. Was your company in bankruptcy at any time during the last ten (10) years or currently filing for bankruptcy?		<input checked="" type="checkbox"/>

If 'Yes' to the above provide details on the lines below including, but not limited to, case number, bankruptcy court, and the date the petition was filed.

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**3. CIVIL COURT ACTIONS**

	Yes	No
1. Has your company, or any owner or officer of your company, ever been found liable in a civil suit?		<input checked="" type="checkbox"/>
2. Have there been any judgments against your company or any owner or officer of your company within the past ten (10) years?		<input checked="" type="checkbox"/>
3. In the past ten (10) years, has your company or any owner or officer of your company made any claim in excess of \$50,000 against a project owner and filed that claim in court or arbitration?		<input checked="" type="checkbox"/>
4. In the past ten (10) years, have there been any claims in excess of \$50,000 that have been filed in court or arbitration against your company?		<input checked="" type="checkbox"/>

If 'Yes' to any of the above provide details for each on the lines below including, but not limited to, project name, date of the claim, name of the claimant, name of the entity (or entities) against whom the claim was filed, brief description of the claim, the court and case number, if applicable, brief description of the status (i.e. pending, resolved, a description of the resolution, etc.).

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**4. CRIMINAL ACTIONS**

	Yes	No
1. Has your company or any owner or officer of your company ever been convicted of a federal or state crime of fraud, theft, or any other act of dishonesty?		<input checked="" type="checkbox"/>
2. Has your company or any owner or officer of your company ever been found guilty in a criminal action for making any false claim or material misrepresentation to any public agency or entity?		<input checked="" type="checkbox"/>
3. Has any state or local agency taken any disciplinary action against your company or any owner or officer of your company?		<input checked="" type="checkbox"/>

If 'Yes' to any of the above provide details for each on the lines below including, but not limited to, the person or persons convicted, the name of the victim, the date of conviction, the court and case number, the crime and year convicted.

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**5. CONTRACT AWARD**

	Yes	No
1. Has your company ever been denied an award of a public works contract based on a finding by a public agency that your company was not a responsible bidder?		<input checked="" type="checkbox"/>
2. In the past ten (10) years, has your company or any owner or officer of your company been listed on the Excluded Parties List System (EPLS), debarred, disqualified, removed or otherwise prevented from bidding on, or completing, any government agency or public works project for any reason?		<input checked="" type="checkbox"/>

If 'Yes' to any of the above provide details for each on the lines below including, but not limited to, year of the event, the owner, the project, entity denying the award, the basis for the finding by the public agency, name of the organization debarred.

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SECTION 00470  
 COMPANY SAFETY QUESTIONNAIRE  
 (FORM H)

Company Name: RAP ENGINEERING, INC.  
 Person Completing Form (Print): ROBERT PEREZ  
 Signature:  Date: 8/19/14  
 Title: PRESIDENT Phone Number: 760-233-2980

**IMPORTANT: Falsifying information or failure to provide known information could jeopardize or delay award of a contract.**

**SAFETY PERFORMANCE**

1. List your company's Interstate Experience Rating Modifier (ERM) for the three most recent years.

20	<u>14</u>	<u>0.73</u>
20	<u>13</u>	<u>0.73</u>
20	<u>12</u>	<u>0.75</u>

2. List your company's number of injuries/illnesses from your OSHA 300 logs for the three most recent years.

	20 <u>13</u>	20 <u>12</u>	20 <u>11</u>
a. Fatalities	<u>0</u>	<u>0</u>	<u>0</u>
b. OSHA recordable incidents	<u>1</u>	<u>0</u>	<u>0</u>
c. Lost work day incidents	<u>0</u>	<u>0</u>	<u>0</u>
d. Total lost work days	<u>0</u>	<u>0</u>	<u>0</u>
e. Total hours worked	<u>41,460</u>	<u>41,440</u>	<u>24,728</u>

3. Please provide copies of the following upon award:

Check if Available

- |   |                                     |
|---|-------------------------------------|
| a. OSHA 300 logs for the most recent three years and current year-to-date | <input checked="" type="checkbox"/> |
| b. Verification of ERM from your insurance carrier                        | <input checked="" type="checkbox"/> |
| c. Injury/Illness Report  | <input checked="" type="checkbox"/> |
| d. Complete written Safety Program  | <input checked="" type="checkbox"/> |
| e. Training Plans   | <input checked="" type="checkbox"/> |
| f. Training Certificates for Employees                                    | <input checked="" type="checkbox"/> |
| g. Emergency Response Training  | <input checked="" type="checkbox"/> |

*Primary contractors must submit all information requested on No. 3 (a-g) to the District. Subcontractors must submit information (a-c) to the District and d-g to the primary contractor and should be made available to the District upon request.*

4. Company Safety Contact

a. Name: BRIAN PEREZ  
 b. Phone: 602-619-0531

## SAFETY PROGRAM

### 1. SAFETY PROGRAM DOCUMENTATION

Circle One

- a. Do you have a written safety program manual?  Yes  No  
Last revision date 01/01/14
- b. Do you have a written safety field manual?  Yes  No
- c. Are all workers given a booklet that contains work rules, responsibilities and other appropriate information?  Yes  No

### 2. POLICY AND MANAGEMENT SUPPORT

- a. Do you have a safety policy statement from an officer of the company?  Yes  No
- b. Do you have a disciplinary process for enforcement of your safety program?  Yes  No
- c. Does management set corporate safety goals?  Yes  No
- d. Does executive management review:
- Accident reports?
  - Inspection reports?
  - Safety statistics?
- e. Do you safety pre-qualify subcontractors?  Yes  No
- f. Do you have a written policy on accident reporting and investigation?  Yes  No
- g. Do you have a light-duty, return-to-work policy?  Yes  No
- h. Is safety part of your supervisor's performance evaluation?  Yes  No
- i. Do you have a personal protective equipment (PPE) policy?  Yes  No
- j. Do you have a written substance abuse program? Yes  No   
If yes, check which apply:
- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Pre-employment testing   | <input type="checkbox"/> Return to duty testing           |
| <input checked="" type="checkbox"/> Random testing           | <input checked="" type="checkbox"/> Disciplinary process  |
| <input checked="" type="checkbox"/> Reasonable cause testing | <input checked="" type="checkbox"/> Alcohol Testing       |
| <input checked="" type="checkbox"/> Post accident testing    | <input type="checkbox"/> National Institute on Drug Abuse |
| <input type="checkbox"/> Panel Screen                        |   |
- k. Does each level of management have assigned safety duties and responsibilities?  Yes  No

3. TRAINING AND ORIENTATION

Circle One

- a. Do you conduct safety orientation training for each employee?  Yes  No
- b. Do you conduct site safety orientation for every person new to the job?  Yes  No
- c. Does your safety program require safety training meetings for each supervisor (foreman and above)? How often?  Yes  No  
 Weekly  Monthly  Quarterly  Annually
- d. Do you hold tool box/tailgate safety meetings focused on your specific work operations/exposures?  Yes  No  
 Weekly  Daily
- e. Do you require equipment operation/certification training?  Yes  No

4. ADMINISTRATION AND PROCEDURES

- a. Does your written safety program address administrative procedures?  Yes  No

If yes, check which apply:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Pre-project/task planning  | <input checked="" type="checkbox"/> Emergency procedures              |
| <input checked="" type="checkbox"/> Record keeping             | <input checked="" type="checkbox"/> Audits/inspections                |
| <input checked="" type="checkbox"/> Safety committees          | <input checked="" type="checkbox"/> Accident investigations/reporting |
| <input checked="" type="checkbox"/> HAZCOM                     | <input checked="" type="checkbox"/> Training documentation            |
| <input checked="" type="checkbox"/> Substance abuse prevention | <input type="checkbox"/> Hazardous work permits <i>N/A</i>            |
| <input checked="" type="checkbox"/> Return-to work             | <input checked="" type="checkbox"/> Subcontractor prequalification    |

- b. Do you have project safety committees? Yes  No
- c. Do you conduct job site safety inspections? How often?  Yes  No  
 Daily  Weekly  Monthly
- d. Do these inspections include a routine safety inspection of equipment (e.g. scaffold, ladders, fire extinguishers, etc.)?  Yes  No
- e. Do you investigate accidents? How are they reported?  Yes  No  

<input type="checkbox"/> Total company	<input type="checkbox"/> By superintendent
<input type="checkbox"/> By project	<input type="checkbox"/> By project manager
<input checked="" type="checkbox"/> By foreman	<input type="checkbox"/> In accordance with OSHA
- f. Do you discuss safety at all preconstruction and progress meetings?  Yes  No
- g. Do you perform rigging and lifting checks prior to lifting? Yes  No *N/A*  
 For personnel  For equipment  Heavy lifts (more than 10,000 lbs)

5. WORK RULES

Circle One

a. Do you periodically update work rules?

Yes  No

When was the last update? 01/01/14

b. What work practices are addressed by your work rules? Check all that apply.

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> CPR/first aid                                  | <input type="checkbox"/> Access-entrances/stairs                        |
| <input checked="" type="checkbox"/> Barricades, signs, and signals                 | <input checked="" type="checkbox"/> Respiratory protection              |
| <input type="checkbox"/> Blasting <i>N/A</i>                                       | <input checked="" type="checkbox"/> Material handling/storage           |
| <input checked="" type="checkbox"/> Communications                                 | <input type="checkbox"/> Temporary heat                                 |
| <input type="checkbox"/> Compressed air and gases <i>N/A</i>                       | <input checked="" type="checkbox"/> Vehicle Safety                      |
| <input type="checkbox"/> Concrete work <i>N/A</i>                                  | <input checked="" type="checkbox"/> Traffic control                     |
| <input type="checkbox"/> Confined-space entry                                      | <input checked="" type="checkbox"/> Site visitor escorting              |
| <input type="checkbox"/> Cranes/rigging and hoisting                               | <input checked="" type="checkbox"/> Public protection                   |
| <input type="checkbox"/> Electrical grounding                                      | <input checked="" type="checkbox"/> Equipment guards and grounding      |
| <input checked="" type="checkbox"/> Environmental controls and Occupational health | <input checked="" type="checkbox"/> Monitoring Equipment                |
| <input checked="" type="checkbox"/> Emergency procedures                           | <input checked="" type="checkbox"/> Flammable material handling/storage |
| <input checked="" type="checkbox"/> Fire protection and prevention                 | <input checked="" type="checkbox"/> Site sanitation                     |
| <input type="checkbox"/> Floor and wall openings                                   | <input checked="" type="checkbox"/> Trenching and excavating            |
| <input type="checkbox"/> Fall-protection   | <input checked="" type="checkbox"/> Lockout/Tagout                      |
| <input checked="" type="checkbox"/> Housekeeping                                   | <input checked="" type="checkbox"/> Energized/pressurized equipment     |
| <input type="checkbox"/> Ladders and scaffolds                                     | <input checked="" type="checkbox"/> Personal protective equipment       |
| <input type="checkbox"/> Mechanical equipment                                      | <input checked="" type="checkbox"/> Tools, power and hand               |
| <input type="checkbox"/> Welding and cutting (hot work)                            | <input checked="" type="checkbox"/> Electrical power lines              |
|  | <input type="checkbox"/> Other _____                                    |

6. OSHA INSPECTIONS

a. Have you been inspected by OSHA in the last three years?

Yes  No

b. Were these inspections in response to complaints?

Yes  No  *WA*

c. Have you been cited as a result of these inspections?

Yes  No  *N/A*

If yes, describe the citations:

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